

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 2 1987

Returned to applicant for correction MAR 31 1988

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

The applicant Pat. Grossman

4220 Sierra Madre, of Reno,  
Street and No. or P.O. Box No. City or Town

Nevada 89502, hereby make 1 application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Does not apply, at present time

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 20

(b) Stockwater, state number and kinds of animals to be watered \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point Plan on well at Northeast corner  
Describe as being within a 40-acre subdivision of public  
of 20 acre parcel - map will follow.  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use Land is staked-will be surveyed again. Township-26 North, Range-18  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
East, Section-16 the North 1/2 of the Northwest 1/4 of the North-East 1/4 of Pyramid  
Lake Ranch - Parcel # 74-441-65

7. Use will begin about January first and end about December 31st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$3,000 to \$5,000

10. Estimated time required to construct works.....one year.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....one and one/half.....years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Longer range plan includes domicile needs for family

By.....s/Pat Grossman.....  
4220 Sierra Madre  
Reno, Nevada 89502

Compared jjk/se

Protested

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed.....  
office, this.....day of.....,

Cultural map filed.....  
A.D. 19.....

Certificate No..... Issued.....  
State Engineer

(0)-5314 (Rev.)  
CANCELLED 6-1-88  
CORRECTED APPLICATION WITHIN STATUTORY TIME  
Pat Grossman  
State Engineer